

"Turabian-style" formatting for footnotes and bibliography [tweaked by GRTS for use in Bible & Theology research papers]. For History, compare Rampolla, *Pocket Guide to Writing in History*

Sample footnotes and bibliography

The following examples list the proper forms for 1) the first mention of a source in footnotes, 2) its second and subsequent mention, and 3) its appearance in the bibliography. This is a *partial list* of some of the most used types of sources. For examples not covered here, see *The SBL Handbook of Style*, pages 46-67 and Turabian, *A Manual for Writers*, 17.1-17.10.

a. A book by a single author (for books accessed with Logos, see example m.)

1st footnote

¹John Piper, *God's Passion for His Glory* (Wheaton: Crossway Books, 1998), 99.

2nd and subsequent footnotes

²Piper, *God's Passion*, 117.

Bibliography entry

Piper, John. *God's Passion for His Glory*. Wheaton: Crossway Books, 1998.

b. A book by two or three authors

¹J. Richard Middleton and Brian J. Walsh, *The Transforming Vision* (Downers Grove: InterVarsity, 1984), 100.

²Middleton and Walsh, *The Transforming Vision*, 110.

Middleton, J. Richard, and Brian J. Walsh. *The Transforming Vision*. Downers Grove: InterVarsity, 1984.

c. A translated volume

¹Abraham Kuyper, *You Can Do Greater Things Than Christ: Demons, Miracles, Healing, and Science* (trans. Jan H. Boer; Jos, Nigeria: Institute of Church and Society, 1991): 45.

²Kuyper, *You Can Do Greater Things*, 65.

Kuyper, Abraham. *You Can Do Greater Things Than Christ: Demons, Miracles, Healing, and Science*. Translated by Jan H. Boer. Jos, Nigeria: Institute of Church and Society, 1991.

d. A book with author, editor, and translator

¹Friedrich Blass and Albert Debrunner. *Grammatica del greco del Nuovo Testamento* (ed. F. Rehkopf; trans. G. Pisi; Brescia, Italy: Paideia, 1982), 40.

²Blass and Debrunner, *Grammatica del greco del Nuovo Testamento*, 66.

Blass, Friedrich, and Albert Debrunner. *Grammatica del greco del Nuovo Testamento*. Edited by F. Rehkoph. Translated by G. Pisi. Brescia, Italy: Paideia, 1982.

e. An article in an edited volume/anthology

¹Allan W. Eister, "H. Richard Niebuhr and the Paradox of Religious Organization: A Radical Critique," in *Beyond the Classics?* (ed. Charles Y. Glock and Phillip E. Hammond; New York: Harper and Row, 1973), 358.

²Eister, "H. Richard Niebuhr," 358.

Eister, Allan W. "H. Richard Niebuhr and the Paradox of Religious Organization: A Radical Critique." Pages 355-408 in *Beyond the Classics?* Edited by Charles Y. Glock and Phillip E. Hammond. New York: Harper and Row, 1973.

f. An introduction, preface, or foreword written by someone other than the author

¹James Gustafson, introduction to *The Responsible Self*, by H. Richard Niebuhr (New York: Harper & Row, 1963), 29.

²Gustafson, "Introduction," 29.

Gustafson, James. Introduction to *The Responsible Self*, by H. Richard Niebuhr. New York: Harper & Row, 1963.

g. A multivolume work

¹Clarence Boch, *A History of Europe* (3 vols.: New York: Oxford, 1964), 2:8.

²Boch, *A History of Europe*, 2:8.

Boch, Clarence. *A History of Europe*. 3 vols. New York: Oxford, 1964.

h. An unpublished dissertation or thesis

¹Jerry Folk, "The Theological Development of Helmut Richard Niebuhr" (Ph.D. diss., Tübingen University, 1962), 16.

²Folk, "The Theological Development," 16.

Folk, Jerry. "The Theological Development of Helmut Richard Niebuhr."
Ph.D. diss., Tübingen University, 1962.

i. Bible commentaries

1) Single volume of a series:

¹Morna Hooker, *The Gospel According to Saint Mark* (BNTC 2; Peabody, Mass.: Hendrickson, 1991), 223.

²Hooker, *Saint Mark*, 150.

Hooker, Morna. *The Gospel According to Saint Mark*. Black's New Testament Commentaries 2. Peabody, Mass.: Hendrickson, 1991.

2) Multivolume commentary with different authors or titles:

¹Gerald L. Keown, Pamela J. Scalise, and Thomas G. Smothers, *Jeremiah 26-52* (WBC 27; Waco, Tex.: Word Books, 1995), 176.

²Keown, Scalise, and Smothers, *Jeremiah*, 193.

Keown, Gerald L., Pamela J. Scalise, and Thomas G. Smothers. *Jeremiah 26-52*. Word Biblical Commentary 27. Waco, Tex: Word Books, 1995.

3) Multivolume commentary with a consistent author:

¹Mitchell Dahood, *Psalms* (3 vols., AB 16-17A; Garden City: Doubleday, 1965-1970), 3:127.

²Dahood, *Psalms*, 2:121.

Dahood, Mitchell. *Psalms*. 3 vols. Anchor Bible 16-17A. Garden City: Doubleday, 1965-1970.

j. A journal article in print (for journal articles accessed online, see n. and o.)

¹Richard J. Mouw, "Creational Politics: Some Calvinist Amendments," *Christian Scholar's Review* 23 (1993): 193.

²Campbell Brown, "Consequentialize This," *Ethics* 121, no. 4 (July 2011): 752.

³Mouw, "Creational Politics," 193.

⁴Brown, "Consequentialize This," 752.

Mouw, Richard J. "Creational Politics: Some Calvinist Amendments." *Christian Scholar's Review* 23 (1993): 189-206.

Brown, Campbell, "Consequentialize This." *Ethics* 121, no. 4 (July 2011): 749-771.

k. A book review

¹H. Richard Niebuhr, review of Charles Clayton, *What Is Christianity?*, *Journal of Religion* 21 (April 1941): 190.

²Niebuhr, review of Clayton, 190.

Niebuhr, H. Richard. Review of Charles Clayton, *What Is Christianity?* *Journal of Religion* 21 (April 1941): 189-92.

l. An article in an encyclopedia, lexicon, or theological dictionary

¹Krister Stendahl, "Biblical Theology, Contemporary," IDB 1:418-32

²Stendahl, "Biblical Theology," 1:419.

Stendahl, Krister. "Biblical Theology, Contemporary." Pages 418-32 in vol. 1 of *The Interpreter's Dictionary of the Bible*. Edited by G.A. Buttrick. 4 vols. Nashville: Abingdon, 1962.

1) If discussing a word or family of words, give the entire title and page range of the article:

¹H. Beyer, "diakonew, diakonia, ktl," *TDNT* 2:81-93.

²Beyer, *TDNT* 2:83.

2) If discussing a specific word in an article covering a larger group of words, name just the word examined and the pages on which it is examined:

¹H. Beyer, "diakonew," *TDNT* 2:81-87.

²Beyer, *TDNT*, 2:87.

3) If using multiple articles or references from the same encyclopedia, theological dictionary, or lexicon, the bibliography should cite the entire work (rather than a separate citation for each article or word):

Kittel, Gerhard, and Gerhard Friedrich, eds. *Theological Dictionary of the New Testament*. Translated by G. W. Bromiley. 10 vols. Grand Rapids: Eerdmans, 1964-1976.

m. Electronic books

Electronic books are cited like their print counterparts; in addition, you will need to include information about the format consulted. For resources accessed through Logos, add Logos Bible Software to the end of the citation. If the book was read online, include both an access date and a DOI, URL, or database name. (See example n. for more information about citing electronic works.)

¹George Pattison, *God and Being: An Enquiry* (Oxford: Oxford University Press, 2011), 103-104, accessed September 2, 2012, <http://dx.doi.org/10.1093/acprof:oso/9780199588688.001.0001>.

³Joseph P. Quinlan, *The Last Economic Superpower: The Retreat of Globalization, the End of American Dominance, and What We Can Do about It* (New York: McGraw-Hill, 2010), 211, accessed November 1, 2011, ProQuest Ebrary.

Pattison, George. *God and Being: An Enquiry*. Oxford: Oxford University Press, 2011. Accessed September 2, 2012. <http://dx.doi.org/10.1093/acprof:oso/9780199588688.001.0001>.

Quinlan, Joseph P. *The Last Economic Superpower: The Retreat of Globalization, the End of American Dominance, and What We Can Do about It*. New York: McGraw-Hill, 2010. Accessed November 1, 2011. ProQuest Ebrary.

Some Kindle books have real page numbers, while others only have location identifiers. Location identifiers (for example, Location 16306 of 21776) are not appropriate substitutes for page numbers. If no real page number is available, use other identifying information, such as chapter (chap.), part (pt.), or section (sec.) headings. See examples below.

¹ John W. Cooper, *Panentheism: The Other God of the Philosophers: From Plato to the Present*, (Grand Rapids: Baker Academic, 2006), chap. 3, sec. Seventeenth-Century Neoplatonism, Kindle.

Cooper, John W. *Panentheism: The Other God of the Philosophers: From Plato to the Present*. Grand Rapids: Baker Academic, 2006. Kindle.

n. An internet publication with a print counterpart and publications accessed through a commercial database (such as through Miller Library)

A journal article with a print counterpart accessed online (or through an online database) is cited in the same fashion as its print counterpart, with access information added to the end of the citation. According to Turabian, “If such a database lists a recommended URL [i.e. a shortened URL] along with the source, use that one instead of the one in your address bar. A URL based on a DOI [Digital Object Identifier], if available, is the best option...if no suitably short and direct URL exists, however, you may substitute the name of the database for the URL (e.g. LexisNexis Academic)” (p. 141). See Turabian 15.4.1 and 17.2 for additional information.

¹ Kyle Swan, “Law, Liberty, and Christian Morality,” *Religious Studies* 43, no. 4 (2007): 397, accessed July 21, 2014, <http://0-www.jstor.org.eaglelink.cornerstone.edu/stable/20006389>

² Swan, “Law, Liberty,” 398.

After the date of access, one of three location identifiers will be used (in order of preference): DOI (Digital Object Identifier), URL, or database name (in this example for Swan, if no DOI or suitably short URL is provided, the end of the citation would simply read: accessed July 21, 2014, JSTOR.

Swan, Kyle. “Law Liberty, and Christian Morality.” *Religious Studies* 43, no. 4 (2007): 395-415. Accessed July 21, 2014. <http://0-www.jstor.org.eaglelink.cornerstone.edu/stable/20006389>

Break apart a long URL at punctuation marks. See Turabian 20.4.2 for more information about breaking URLs

o. Websites and internet publications without a print counterpart (i.e. available online only)

For original content from online sources other than books or periodicals, include as much of the following as you can determine: author, title of the page, title or owner of the site, and publication or revision date. Also include an access date and a URL.

⁸ Susannah Brooks, "Longtime Library Director Reflects on a Career at the Crossroads," University of Wisconsin-Madison News, September 1, 2011, accessed May 14, 2012, <http://www.news.wisc.edu/19704>.

¹⁵ "Privacy Policy," Google Privacy Center, last modified October 2, 2010, accessed March 3, 2011, <http://www.google.com/intl/en/privacypolicy.html>.

¹⁸ "Toy Safety," McDonald's Canada, accessed November 20, 2011, <http://www.mcdonalds.ca/en/community/toysafety.aspx>.

Brooks, Susannah. "Longtime Library Director Reflects on Career at the Crossroads." University of Wisconsin-Madison News: September 1, 2011. Accessed May 14, 2012. <http://www.news.wisc.edu/19704>.

"Privacy Policy." Google Privacy Center. Last modified October 2, 2010. Accessed March 3, 2011. <http://www.google.com/intl/en/privacypolicy.html>.

"Toy Safety." McDonald's Canada. Accessed November 20, 2011. <http://www.mcdonalds.ca/en/community/toysafety.aspx>.

p. One source quoted in another

As noted in Turabian (8th ed.): "Responsible researchers avoid repeating quotations that they have not actually seen in the original. If one source includes a useful quotation from another source, readers expect you to obtain the original to verify not only that the quotation is accurate but also that it fairly represents what the original meant.

If the original is unavailable, however, cite it as 'quoted in' the secondary source in your note. For the bibliography entry, adapt the 'quoted in' format as needed" (p. 215)

⁸ Louis Zukofsky, "Sincerity and Objectification," *Poetry* 37 (February 1931): 269, quoted in Bonnie Costello, *Marianne Moore: Imaginary Possessions* (Cambridge, Mass.: Harvard University Press, 1981), 78.

Zukofsky, Louis. "Sincerity and Objectification." *Poetry* 37 (February 1931): 269. Quoted in Bonnie Costello, *Marianne Moore: Imaginary Possessions*. Cambridge, Mass.: Harvard University Press, 1981.

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Cuniform, James. "Topaz in the Book of Revelation," Page 516 in vol. 3 of *The Interpreter's Dictionary of the Bible*. Edited by G. A. Buttrick. 4 vols. Nashville: Abingdon, 1962.

Folk, Jerry. "The Theological Development of Helmut Richard Niebuhr." Ph.D. diss., Tübingen University, 1962.

Lemon, Wayne. "The Tent Is Large Enough for All." Accessed March 5, 1998.
<http://www.cvw.edu/lemon/tent.html>.

Mouw, Richard J. "Creational Politics: Some Calvinist Amendments." *Christian Scholar's Review* 23 (1993): 189-206.